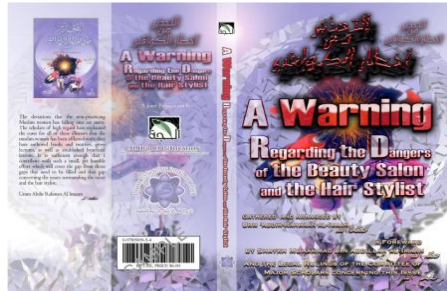


A Warning regarding the Dangers of the Beauty Salon and the Hair Stylist

And the Legal Rulings of the Committee of Major Scholars concerning this issue

Gathered and Arranged by Umm ‘Abdir-Rahmaan al-Imaam (Allâah preserve her)
with a Foreword presented by his eminence ash-Shaykh Muhammad bin ‘Abdillah
al-Imaam (Allâah preserve him)



Translated by Aboo ‘Imraan ‘Abdus-Saboore bin Tomas Maldonado al-Mekseekee

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Preface

All praise is due to Allâah and abundance of good blessed praise in Him. I bear witness that there is no deity that has the right to be worshipped except for Allâah alone without any partner and I bear witness that Muhammad is His slave and Messenger.

To Proceed:

Al Hujjah Publication would like to thank you the reader for your support of this small attempt that this publication has put forth and we repeatedly request of you to continue in your support to assist us in this noble effort in spreading Al-Islâam [The Religion] of Allâah ﷻ and As- Sunnah [The Methodology] of His Noble Prophet and Messenger Muhammad ﷺ. We would certainly love to thank all those who helped assist us with this publication into the English Language, such as the Editors, Book Cover Designer, Printer and Translator. May Allâah reward them all greatly in this life as well as in the next Ameen. In conclusion, we ask of you should you unearth any errors please contact us so that we may put our best foot forward in correcting the error.

Allâah ﷻ says in His Noble Book:

“Oh! You who believe If you help [in the cause of] Allâah, He will help you, and make your foothold firm”.

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Permission

From the Author to Translate and Print this Noble Treatise

In the name of Allâah the Beneficent, the Merciful,

All praise is for Allâah Alone and peace and blessings be upon the noblest of Allâah's creation Muhammad ﷺ in addition to his family, companions, and all of those who follow him in goodness until the Day of Judgment.

To proceed:

I, sister Umm 'Abdir-Rahmaan, the wife of ash-Shaykh Abee Nasr Muhammad bin 'Abdillah al-Imam, the one in charge [of the sisters] in the *Daar-ul-Hadeeth* center located in Ma'bar, Yemen, have written the book entitled, "*at-Tahdheer min Akhtaar-il-Kawaafeer*" [A Warning regarding the Dangers of the Hair Salons & Hair Stylist]. I give permission to the noble sister Umm Kutubah as-Salafiyyah in America, a resident of Roosevelt Island, New York, permission to print this book into the English language for the sake of benefit in this country and to spread goodness. May Allâah reward this admirable sister and I ask the Mighty & Majestic by His Exalted Names and by His Beautiful Attributes to provide for her and grant her and her husband the *Jannat-ul-Firdaous* [the highest level of the Paradise], Ameen.

May Allâah bless her in her wealth and her children and whoever may assist her in good as the one who directs others to good is like the one who has actualized goodness.

Foreword

Of his Eminence ash-Shaykh Muhammad bin ‘Abdillah al-Imaam [Allâah preserve him]

All praise is for Allâah and may His peace and blessings be upon the Messenger of Allâah, his family and all of his companions.

To proceed:

I have reviewed the manuscript entitled: “*an-Nadheer Fee Akhtaar-il-Kawaafeer* [A Warning Concerning the Dangers of the Beauty Salon and the Hair Stylist]” compiled and authored by my blessed wife, may Allâah preserve her, in which I found to be a beneficial and outstanding treatise for the women who call to Allâah in warning their sisters from these illnesses, and also as a benefit to those women who have been deceived by these modern-day corruptions, as well as a benefit to those women who have immersed themselves in the customs of the non-Muslims competing for its acceptance and this is due to their neglectfulness in observing the prayer and their non-adherence to the divinely legislated manners. Thus they have become a play thing in the hands of those who are corrupt and their lives have become a chaotic issue, but all praise is for Allâah Who has given us sight instead of leaving us blind and who has rescued us from transgression and removed us from misguidance.

Umm ‘Abdir-Rahmaan, Allâah preserve her, is in charge of teaching her sisters and daughters here in Ma’bar, having students who number well into the hundreds, she also has sisters who assist her with teaching as she herself teaches *Tawheed* [Islâamic Monotheism], *Aqeedah* [Islâamic Creed] and the *Sciences of the Arabic language* while her sisters teach each one according to their ability. So from them is the one who teaches *Aqeedah*, and from them is the one who teaches *Fiqh* [Islâamic Jurisprudence], and from them is the one who teaches the Sciences of the Arabic language, and from them is the one who teaches *at-Tajweed* [the Science of Qur’âanic Recitation] and who tests their recitation, so may Allâah bless her, her sisters and her students, they teach all of them solely for the Sake of Allâah. It is in this manner that we honor them because we do not render any assistance to them [in any of this], not monthly or yearly.

Umm ‘Abdir-Rahmaan is responsible for inviting to Allâah in the various areas of Yemen where she began with compiling and authoring various treatise to benefit the daughters of the Muslims, Allâah willing, and this is from the benefits of beneficial teaching. As for the teaching that is found in the various schools and universities, then this type of teaching is in reality an evil plot against the daughters of the Muslims whether perceived by the people or not. How can it not be so when the daughters of the Muslims have become affected with corruption of their beliefs and moral manners, no rather becoming totally obstinate of their religion except for whomever Allâah has shown mercy to. Let the one who is ignorant of this cry for his own soul since he is like one who has been ruled with being non-existent even if he is living, so I say: It is necessary to look into the education of the daughters of the Muslims in the places that were previously pointed out for indeed the evil schemes have very dangerous dimensions. I invite the Muslim mother, the Muslim sister and the Muslim daughter to review their circumstances and to inspect the corruption that covers their lives.

As for Umm ‘Abdir-Rahmaan and her sisters then I advise them to have concern and preparation in learning beneficial knowledge and not to busy themselves too much with looking after the children and to take time out of their day in writing treatise that they desire to write about. Oh!

How I love that they concern themselves with women's issues. May Allāh grant success to all towards what He loves and is pleased with.

His eminence ash-Shaykh Muhammad bin 'Abdillah al-Imaam
Allāh forgive him, his parents and all of the Muslims

Biography

Umm Abdîr Rahman Al Imaam

In the name of Allâah the Beneficent, the Merciful,
All praise is for Allâah the One Who by His Blessings completes goodness.

To proceed:

In the early part of my life I used to study in an Islâamic Institution located in Sana'a which is the place of my birth. I studied in this institution up to the seventh grade before it became a place of partisanship and disunity. My father, Allâah have mercy upon him, would always teach us the books based on the divine legislation as well as sections concerning *Tawheed* [Islâamic Monotheism] and *Fiqh* [Islâamic Jurisprudence] at home and he also used to make us memorize the Qur'ân.

My father, Allâah have mercy upon him, would study alongside ash-Shaykh Muqbil Haadee al-Waadi'ee in the Islâamic University of Madeenah. One day he came to my father and asked about me for one of his students which was ash-Shaykh Muhammad al-Imam, Allâah preserve him and protect him, a thriving student of Knowledge. At that time he was about twenty or more years old while I was thirteen years old at the time. So my father agreed verbally that he was righteous and he liked him very much.

So I married this man and he gave my father a simple dowry which at that time was twenty thousand. I accepted the marriage from him despite that he was poor and wealth is not everything rather seeking knowledge is the most important of all affairs. After the marriage I became pregnant within two months with my first born whose name is 'Abdur-Rahman. At that time I would study in my home and once my mother moved to Ma'bar I began to give some short lessons like *Ahaadeeth* [Prophetic Narrations] and over *al-Qawl-ul-Mufeed*. And the number of women who used to attend the lessons was ten women. So I continued teaching and the home filled with women and it consisted of two rooms and a reception area. Then we moved to the Masjid and it became full of women and many more lessons. The Shaykh, Allâah protect him, would teach me some lessons and I would give them to the sisters and some of it like Mustalah al-Hadeeth I would transmit from the tapes of ash-Shaykh al-'Uthaymeen since I loved his explanations so much.

Introduction

All praise is for Allâah, we praise Him, seek His assistance and forgiveness, we seek refuge in Allâah from the evil of ourselves and from the evil of our actions, whoever Allâah guides there is none who can misguide him, whoever He misguides then there is none who can guide him back, I bear witness that there is nothing worthy of worship except for Allâah and I bear witness that Muhammad is His servant and messenger.

To proceed: Currently from amongst the most major issues conveyed by the news, radio broadcast and in the public eye is an issue anticipated frequently by those possessing personal and prejudiced agendas by which the conspirators of western media negatively and shamefully gain access into the hearts of the Muslims. It is none other than “**the woman**” whom they have humiliated and tarnished her beauty. With their various devised plots and conspiracies they intentionally strip her of her modesty until they subjugate her all while alleging that they are demanding her freedom and safeguarding her rights. There will come a day in which she will bear witness against herself that she obeyed her devils and beautified her body to be a test for others. Further, she will attest to the fact that she heedlessly discarded the reins of modesty and walked behind the convoy of modernism and fashion just to please her spectators and to satisfy others with her appearance.

The deviations that the non-practicing Muslim woman has fallen into are many. The scholars of high regard have explained the cures for all of these illnesses that the Muslim woman has been afflicted with; they have authored books and treatise, given lectures, as well as established beneficial lessons. It is sufficient enough that I contribute with such a small yet humble effort which will cover the gap from those gaps that need to be filled and that gap is concerning the issues surrounding the salon and the hair stylist.

Therefore, I wrote a small yet necessary treatise regarding this topic about the beauty salon being a basic element in bringing about *at-Tabarruj* [the woman’s display of her outer beauty in public] and *as-Sufoor* [the woman’s uncovering of her head in public] and the many other evils that follow it, as it will be clarified to you my Muslim sister as you read this treatise. [By reading it] you will learn where you have established your two feet and where you are in regards to adhering to your glorious religion and your honorable and divinely inspired *Manhaj* [methodology]. Indeed, returning to Allâah and to the *Manhaj* [methodology] of Allâah is from the greatest blessings bestowed upon mankind. Based on this, the envious of the souls will never be pleased with you. Do not listen to these wailing human wolves and do not take heed to the croaking of the frogs all of whom wish to divert you from the path of true happiness. How many devils are there today who lie in wait on the path for you, they seek to capture you with their net all while you are neglectful of it.

In this treatise I have tried to reference all of the Qur’âanic verses and the authentic prophetic narrations, enlightened with the statements of the People of Knowledge. So my Muslim sisters whatever you find as being from the truth then take from it! If there is any error in it then clarify that to the author of this treatise as we request forgiveness for our mistakes.

Written by Umm ‘Abdir-Rahmaan al-Imaam

Allâah forgive her, her parents and all of the Muslims

